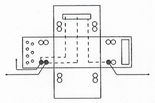
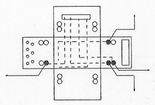
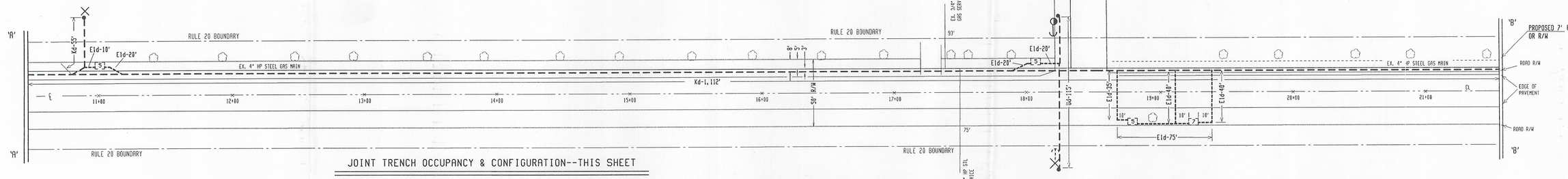
# JOINT TRENCH COMPOSITE

PLEASE CALL U.S.A. AT
LEAST 48 HOURS PRIOR TO
EXCAVATING IN THIS AREA
1-800-227-2600

NOTIFIED U.S.A.
DATE:
TICKET #
BY:







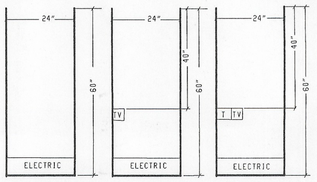

NOTE:
LAND DEPARTMENT TO SECURE ALL LAND RIGHTS & PROVIDE STAKING OF EXISTING ROAD R/W.

## TRENCH SUMMARY-THIS SHEET

1,542' -- DISTRIBUTION TRENCH (24" x 60")

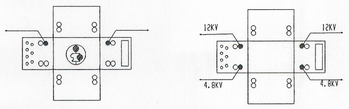
| | | | |
|---|---|---|---|
| 3 - | [5] | SPLICE BOX | (36" x 60") |
| 1 | [7] | SPLICE BOX | (4'6" x 8'6") |

## JOINT TRENCH OCCUPANCY & CONFIGURATION--THIS SHEET



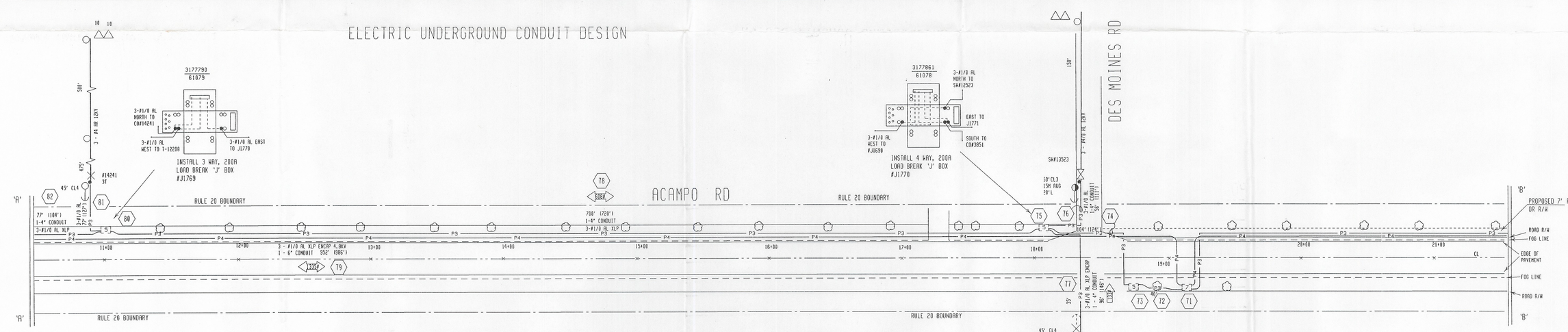

CAUTION:
EXISTING UG 4" HP STEEL GAS MAIN ON N/S OF ACAMPO RD.
EXISTING UG TELEPHONE ON SOUTH SIDE OF ACAMPO ROAD.

TELEPHONE & TV TO EXCAVATE FROM THEIR RESPECTIVE SUBSTRUCTURES & TRENCH TO THE JOINT TRENCH.




MAP P3-10

# ELECTRIC UNDERGROUND CONDUIT DESIGN




PLEASE CALL U.S.A. AT
LEAST 48 HOURS PRIOR TO
EXCAVATING IN THIS AREA
1-800-642-2444

| APPROVED BY | | |
|---|---|---|
| | ORDER | 7010109 |
| | SUPV. | AMD |
| | DSGN. | |
| | DWN. | KRS |
| | CHKD. | MFL |
| | O.K. | BMT |
| | DATE | |
| | SCALES | 1" =40' |

# ACAMPO RD RULE 20A

ACAMPO RD FROM HWY#99 WEST
JOINT TRENCH COMPOSITE
ACAMPO UNINC
PACIFIC GAS AND ELECTRIC COMPANY
SAN FRANCISCO, CALIFORNIA

| | |
|---|---|
| BILL OF MATL | |
| DWG LIST | |
| SUPSDS | |
| SUPSD BY | |
| SHEET NO. 2a/4a SHEETS | |
| 0731E75988 | REV. |